## NOTICE OF THE MEETING OF THE CLEARWATER UNDERGROUND WATER CONSERVATION DISTRICT

Notice is hereby given that the above named Board will hold a <u>Workshop and Board meeting on Wednesday</u>, <u>January 10, 2018 beginning at 1:30 p.m.</u>, in the Clearwater UWCD Board Room located at 700 Kennedy Court, Belton, Texas. The following items of business will be discussed.

## Workshop:

- 1. Receive information on possible participation in the Hazardous Waste Disposal events in FY18 and/or FY19.
- 2. Receive information from USGS personnel related to the Edwards BFZ water quality assessment for the Bell County Adaptive Management Coalition.
- 3. Receive updated information if necessary related to the adopted DFC's for GMA8.

## **Board Meeting:**

- 1. Invocation and Pledge of Allegiance.
- 2. Public comment<sup>2</sup>.
- 3. Approve minutes of the December 13, 2017 Board meeting.
- 4. Discuss, consider and take appropriate action if necessary to accept the monthly financial report for Dec 2017 (FY18) as presented.
- 5. Discuss, consider and take appropriate action if necessary to accept the monthly Investment Fund account report as presented.
- 6. Discuss, consider and take appropriate action if necessary to accept the Quarterly Deferred Compensation Employee Retirement Program account report as presented.
- 7. Discuss, consider and take appropriate action if necessary to approve the FY18 line item budget amendments as requested.
- 8. Discuss, consider and take appropriate action to approve participation in the continued efforts of the Bell County Adaptive Management Coalition FY18.
- 9. Discuss, consider and take appropriate action if necessary to elect Officers of the Board for calendar year 2018, per District Bylaws, Article V. Sec. 1.
- 10. Discuss, consider and take appropriate action if necessary to review and readopt the District Investment Policy for 2018.
- 11. Discuss, consider and take appropriate action necessary to correct and amend August 9, 2017 minutes.
- 12. General Manager's Report concerning office management and staffing related to District Management Plan<sup>3</sup>.
- 13. Receive monthly report and possible consideration and Board action on the following:<sup>3</sup>
  - a) Drought Status Reports
  - b) Education Outreach Update
  - c) Monitoring Wells
  - d) Rainfall Reports
  - e) Well Registration Update
  - f) Aquifer Status Report & Non-Exempt Monthly Well Production Reports
- 14. Director comments and reports<sup>3</sup>.
- 15. Discuss agenda items for next meeting.
- 16. Set time and place for next meeting
- 17. Adjourn.

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CO. CLK. BELL CO. TX

Dated the <u>5th</u> day of <u>January</u>, 2018.

Leland Gersbach, Board President

Dirk Aaron, Asst. Secretary

Agenda items may be considered, deliberated and/or acted upon in a different order than set forth above.

The Clearwater Underground Water Conservation District is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the District office at 254-933-0120 at least 24 hours in advance if accommodation is needed.

During the meeting, the Board reserves the right to go into executive session for any of the purposes authorized under V.T.C.A., Government Code, Chapter 551, for any item on the above agenda or as otherwise authorized by law.

<sup>2</sup>Citizens who desire to address the Board on any matter may sign up to do so prior to this meeting. Public comments will be received during this portion of the meeting. Please limit comments to 3 minutes. No discussion or final action will be taken by the Board.

'No formal action will be taken by the Board on these agenda items. These items are on the agenda to provide the District's staff, Public Task Force Committees, and Directors with an opportunity to bring to the public's and each other's attention important activities and issues pertinent to the management of groundwater within the District, including, but not limited to, current events in the District involving groundwater, wells, or District permittees, to a specific term on a future agenda.