## NOTICE OF THE MEETING OF THE **CLEARWATER UNDERGROUND WATER** CONSERVATION DISTRICT

Notice is hereby given that the above named Board will hold a Workshop and Board meeting on Wednesday, February 14, 2018 beginning at 1:30 p.m., in the Clearwater UWCD Board Room located at 700 Kennedy Court, Belton, Texas. The following items of business will be discussed<sup>1</sup>.

## Workshop:

- 1. Receive and Review Draft of the Annual Report for 2017 per the District Management Plan.
- 2. Receive updated information if necessary related to the adopted DFC's for GMA8 and proposed MAGs.

## **Board Meeting:**

- 1. Invocation and Pledge of Allegiance.
- 2. Public comment<sup>2</sup>.
- 3. Approve minutes of the January 10, 2018 Board meeting.
- 4. Discuss, consider and take appropriate action if necessary to accept the monthly financial report for Jan 2018 (FY18) as presented.
- 5. Discuss, consider and take appropriate action if necessary to accept the monthly Investment Fund account report as presented.
- 6. Discuss, consider and take appropriate action if necessary to approve participation in supporting the pre-proposal by the Texas Water Resource Institute to USGS National Competitive Grants Program.
- 7. Discuss, consider and take appropriate action to approve participation in the continued efforts of the Bell County Adaptive Management Coalition FY18.
- 8. Discuss, consider and take appropriate action if necessary to approve participation in the 2018 Texas 4-H2O Youth Ambassador program.
- 9. Discuss, consider and take appropriate action if necessary to approve the FY18 line item budget amendments as requested.
- 10. Discuss, consider and take appropriate action if necessary to accept the FY17 Financial Audit as presented by the District's contracted auditing firm.
- 11. Hold public hearing on the following permit applications:
  - a) Discuss, consider and take appropriate action if necessary on the proposed N1 operating permit by Joe Jackson Construction, requesting authorization for a combination drilling/operating permit (N1-18-001P) for .36 acre-feet/year (116,070 gallons) completed in the Hensell Layer of the Trinity Aquifer on a fiveacre tract located off Cedar Valley Rd, Salado, Texas, to produce groundwater for domestic use.
  - b) Discuss, consider and take appropriate action if necessary on the proposed permit transfer by Jack Hilliard Dozer and Materials LP of an existing permit of 73.2-acre feet/year on the existing 120-acre tract located at 12495 Reed's Lake Loop for well #N2-13-002P to Trinity Oasis LLC for industrial /commercial use in the sand & gravel mine.
  - c) Discuss, consider and take appropriate action if necessary by Trinity Oasis LLC to amend their existing permit of 73.2-acre feet/year to authorize an increase in production of 1,702.8-acre feet/year on the existing 120-acre tract located at 12494 Reed's Lake Loop for well #N2-13-002P for industrial/commercial use at in the proposed bottling plant.
- 12. General Manager's Report concerning office management and staffing related to District Management Plan<sup>3</sup>.
- 13. Receive monthly report and possible consideration and Board action on the following:<sup>3</sup>
  - a) Drought Status Reports
  - b) Education Outreach Update
  - c) Monitoring Wells
  - d) Rainfall Reports
  - e) Well Registration Update
  - f) Aquifer Status Report & Non-Exempt Monthly Well Production Reports
- 14. Director comments and reports<sup>3</sup>.
- 15. Discuss agenda items for next meeting.
- 16. Set time and place for next meeting
- 17. Adjourn.

Dated the \_\_9th\_day of \_February, 2018.

Leland Gersbach, Board President

By: Outh Ram
Dirk Aaron, Asst. Secretary

Agenda items may be considered, deliberated and/or acted upon in a different order than set forth above.

The Clearwater Underground Water Conservation District is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective conprovided upon request. Please contact the District office at 254-933-0120 at least 24 hours in advance if accommodation is needed.

During the meeting, the Board reserves the right to go into executive session for any of the purposes authorized under V.T.C.A., Government Code, Chapter 551, for any item on the above agenda or as otherwise authorized by law. <sup>2</sup>Citizens who desire to address the Board on any matter may sign up to do so prior to this meeting. Public comments will be received during this portion of the meeting. Please limit comments to 3 minutes. No discussion or final action will be taken by the Board.

No formal action will be taken by the Board on these agenda items. These items are on the agenda to provide the District's staff, Public Task Force Committees, and Directors with an opportunity to bring to the public's and each other's attention important activities and issues pertinent to the management of groundwater within the District, including, but not limited to, current events in the District involving groundwater, wells, or District permittees, state or regional developments related to water management, and activities of the staff, Public Advisory Committee, and Directors. Substantive deliberation and formal action on any of these issues will be conducted pursuant to a specific item on a future agenda.