NOTICE OF THE MEETING OF THE CLEARWATER UNDERGROUND WATER CONSERVATION DISTRICT

Notice is hereby given that the above named Board will hold a <u>Workshop and Board meeting on Wednesday</u>, <u>October 14, 2015 beginning at 1:30 p.m.</u>, in the Clearwater UWCD Board Room located at 700 Kennedy Court, Belton, Texas. The following items of business will be discussed.

Workshop:

- 1. Discuss final agenda for the 15th Annual Water Symposium, November 19, 2015.
- 2. Discuss the status and timeline for final determination of Desired Future Conditions and Explanatory Report to occur for the DFC determination, per section 36.108.
- 3. Discuss GMA8 Groundwater Availability Model runs 5, 6, and 7.
- 4. Receive an update from Jim Tucker, Baylor University on the FY15 Hensell Layer of Trinity Aquifer Water Quality assessment.
- 5. Receive an update from USGS on the FY15 Trinity Aquifer Water Quality Study.
- 6. Receive an update from USGS on the FY15 Coalition's Edwards BFZ water quality assessment.
- 7. Receive an update from USWS on the FY15 Coalition's Water Quality and Salado Salamander assessment.
- 8. Receive presentation by Allan Standen on the FY15 3-D model updates.

Board Meeting:

- 1. Invocation and Pledge of Allegiance.
- 2. Public comment².
- 3. Approve minutes of the September 9, 2015 Board meeting.
- 4. Discuss, consider and take appropriate action if necessary to accept the monthly financial report for Sept. 2015 as presented.
- 5. Discuss, consider and take appropriate action if necessary to accept the monthly Investment Fund account report as presented.
- 6. Discuss, consider and take appropriate action if necessary to approve the FY15 line item budget amendments as requested.
- 7. Discuss, consider and take appropriate action if necessary on proposed Lower Trinity Monitor Well Site.
- 8. Discuss, consider and take appropriate action if necessary on a request for a tax abatement agreement with Bush's Chicken United.
- 9. General Manager's Report concerning office management and staffing related to District Management Plan³.
- 10. Receive monthly report and possible consideration and Board action on the following:³
 - a. Drought Status Reports
 - b. Education Outreach Update
 - c. Monitoring Wells
 - d. Rainfall Reports
 - e. Well Registration Update
 - f. Aquifer Status Report & Non-Exempt Monthly Well Production Reports
- 11. Public Advisory Committee Comments³.
- 12. Director comments and reports³.
- 13. Discuss agenda items for next meeting.
- 14. Set time and place for next meeting
- 15. Adjourn.

Dated the __9th__day of __October_, 2015.

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Leland Gersbach, Board President

Dirk Aaron, Asst. Secretary

Agenda items may be considered, deliberated and/or acted upon in a different order than set forth above.

The Clearwater Underground Water Conservation District is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the District office at 254-933-0120 at least 24 hours in advance if accommodation is needed.

During the meeting, the Board reserves the right to go into executive session for any of the purposes authorized under V.T.C.A., Government Code, Chapter 551, for any item on the above agenda or as otherwise authorized by law.

¹Citizens who desire to address the Board on any matter may sign up to do so prior to this meeting. Public comments will be received during this portion of the meeting. Please limit comments to 3 minutes. No discussion or final action will be taken by the Board.

No formal action will be taken by the Board on these agenda items. These items are on the agenda to provide the District's staff, Public Advisory Committee, and Directors with an opportunity to bring to the public's and each other's attention important activities and issues pertinent to the management of groundwater within the District, including, but not limited to, current events in the District involving groundwater, wells, or District permittees, state or regional developments related to water management, and activities of the staff, Public Advisory Committee, and Directors. Substantive deliberation and formal action on any of these issues will be conducted pursuant to a specific item on a future agenda.