

NOTICE OF THE MEETING OF THE CLEARWATER UNDERGROUND WATER CONSERVATION DISTRICT

Notice is hereby given that the above named Board will hold a Workshop and Board meeting on Thursday, November 20, 2014 beginning at 1:30 p.m., in the Clearwater UWCD Board Room located at 700 Kennedy Court, Belton, Texas. The following items of business will be discussed¹:

Workshop:

1. Discuss the drawdown analysis of the Middle Trinity conducted by LBG-Guyton.
2. Discuss the 14th Annual Bell County Water Symposium, November 18th.
3. Discuss proposed dates for the Christmas Open House.

Board Meeting:

1. Invocation and Pledge of Allegiance.
2. Public comment.²
3. Approve minutes of the October 14, 2014 Board meeting and Workshop.
4. Approve minutes of the November 18, 2014 Board meeting to Canvas the General Election Director Results.
5. Discuss, consider and take action necessary to accept the 2014 General Election Canvas Results.
6. Swear in Board Members for Precincts 2, 4 and At-Large and Administer Oaths of Office.
7. Discuss, consider and take action if necessary to elect Board Officers for Calendar Year 2015.
8. Discuss, consider and take action if necessary to accept the monthly financial report for October 2014 as presented.
9. Discuss, consider and take action if necessary to accept the monthly Investment Fund account report as presented.
10. Discuss, consider and take action if necessary to approve the FY15 line item budget amendments as requested.
11. Discuss, consider and take action if necessary on proposed line item transfers to the FY14 Budget.
12. Discuss, consider and take action if necessary to close out FY14 Budget year as presented.
13. Discuss, consider and take action if necessary to approve the Holiday Schedule for Calendar Year 2015.
14. General Manager's Report concerning office management and staffing related to District Management Plan³.
15. Receive monthly report and possible consideration and Board action on the following³:
 - a. Drought Status Reports and/or Aquifer Status Reports
 - b. Education Outreach Update
 - c. Monitoring Wells
 - d. Rainfall Reports
 - e. Well Registration Update
 - f. Non-exempt Monthly Well Production Reports
16. Public Advisory Committee comments.³
17. Director comments and reports.³
18. Discuss agenda items for next meeting.
19. Set time and place of next meeting.
20. Adjourn.

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SHELLEY COSTON
CO. CLK. BELL CO. TX

Dated this 14th day of November, 2014.

Leland Gersbach, Board President

By: 
Dirk Aaron, Asst. Secretary

Agenda items may be considered, deliberated and/or acted upon in a different order than set forth above.

The Clearwater Underground Water Conservation District is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the District office at 254-933-0120 at least 24 hours in advance if accommodation is needed.

¹During the meeting, the Board reserves the right to go into executive session for any of the purposes authorized under V.T.C.A., Government Code, Chapter 551, for any item on the above agenda or as otherwise authorized by law.

²Citizens who desire to address the Board on any matter may sign up to do so prior to this meeting. Public comments will be received during this portion of the meeting. Please limit comments to 3 minutes. No discussion or final action will be taken by the Board.

³No formal action will be taken by the Board on these agenda items. These items are on the agenda to provide the District's staff, Public Advisory Committee, and Directors with an opportunity to bring to the public's and each other's attention important activities and issues pertinent to the management of groundwater within the District, including, but not limited to, current events in the District involving groundwater, wells, or District permittees, state or regional developments related to water management, and activities of the staff, Public Advisory Committee, and Directors. Substantive deliberation and formal action on any of these issues will be conducted pursuant to a specific item on a future agenda.